


DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls-State of Idaho

AUG 4 2025

By _____


Clerk
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) SUBCASES: 29-14388 et. al and 61-12467 et. al
) See Attachment A
)

Case No. 39576

) ORDER GRANTING JOINT MOTION TO
) VACATE STATUS CONFERENCE &
) NOTICE RESETTING STATUS
) CONFERENCE
)

On July 31, 2025, the parties to the above-captioned subcases filed a *Joint Motion to Vacate Status Conference*. The *Motion* seeks to vacate the upcoming status conference, allowing time for the parties to conduct research and possibly continued settlement discussions. Based upon the contents of the *Motion*, and good cause appearing, the *Motion* is **granted**.

NOTICE IS GIVEN THAT a Status Conference is reset for the above-captioned subcases on **November 4, 2025, 11:00 a.m. (MST)** at the Snake River Basin Adjudication Courthouse, 253 – 3rd Avenue North, Twin Falls, Idaho. Parties may participate in person or remotely through telephone or video conference using the remote meeting application ZOOM.

How to Attend:

Online:

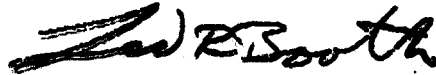
<https://zoom.us/join>
Meeting ID: 925 1948 5919
Passcode: 177641

By Telephone:

Toll free: (877) 853 5247 or (888) 788 0099
Meeting ID: 925 1948 5919
Passcode: 177641

Should you experience difficulty connecting to the hearing or experience a disconnect during the proceedings, contact the court clerk at 208-736-3011, immediately, for assistance.

DATED August 4, 2025.

A handwritten signature in black ink, appearing to read "Theodore Booth", written over a horizontal line.

THEODORE BOOTH
Special Master
Snake River Basin Adjudication

ATTACHMENT A

Subcase Nos:

29-14388
29-14389
29-14390
29-14391
29-14392
29-14393
29-14394
29-14395
29-14396
29-14397
61-12467
61-12468
61-12469
61-12470

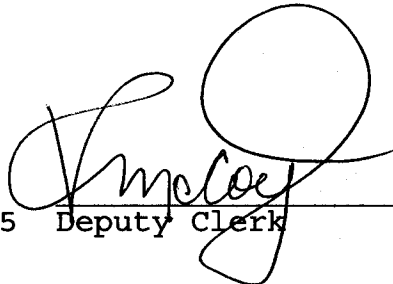
CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION & NOTICE RESETTING STATUS CONFERENCE was mailed on August 04, 2025, with sufficient first-class postage to the following:

JARED FLUCKIGER
PO BOX 1391
POCATELLO, ID 83204
Phone: 208-232-6101

Represented by:
U S DEPARTMENT OF JUSTICE
ENVIRO & NAT'L RESOURCES DIV
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A large, stylized handwritten signature in black ink, likely belonging to the Deputy Clerk, is written over the signature line.